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[illegible]

INSPECTOR COPY

CK. M.O. CASH

003428 APR 21 23 A 39.00

.00 \$
APR 21 1 A 78.00 \$

Helena

1 Let 33 Tract 29420 APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
38	92	20	20	\$.20	\$4.00
26		ADD'L OVER 20	72	.10	7.20
28		FIRST 20	20	.20	4.00
	26	ADD'L OVER 20	6	.10	60
LIGHTING FIXTURES					
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP. 1	STA. COOK				
DISHWASH. 1	AUTO.-WASH.				
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	5	.50	250	
MOTORS: OVER	NOT OVER	H.P.			
0	1		1.00		
1	3		1.50		
3	8		2.00		
8	15		2.50		
15	50		3.00		
50	100		5.00		
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V.-NOT OVER 200A			1.00		1 -
SERVICE 0-600V.-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00		9 -
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE					\$21.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *R. A. Lamb*

BUILDING ADDRESS	23512 S. Lakewood
LOCALITY	Compton
NEAREST CROSS ST.	245 S. Normandie
OWNER	R. A. Watt, Inc.
MAIL ADDRESS	16901 S. Western
CITY	Gardena
TEL. NO.	
ELECTRICIAN	R. T. Electric
ADDRESS	353 Rossmore
CITY	Belmont
TEL. NO.	4511
STATE LICENSE NO.	232444

DISTRICT NO.	12	GROUP	1	ZONE	2	PROCESSED BY	<i>R. A. Lamb</i>
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INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6-18-65	<i>[Signature]</i>
WIRING	8-23-65	<i>[Signature]</i>
FIXTURES	8-23-65	<i>[Signature]</i>
POWER	8-26-65	<i>[Signature]</i>
UTILITY CO. NOTIFIED	8-23-65	<i>[Signature]</i>
FINAL	8-23-65	<i>[Signature]</i>

VALIDATION
CK MO CASH

JOSEPH C. ROOAN
SUPERVISING ELECTRICAL ENGINEER

LAC 31933 MAY 24 2 A 2130

[Signature]

INSPECTOR COPY

TR # 29420

W 924

APPLICATION FOR PLUMBING PERMIT

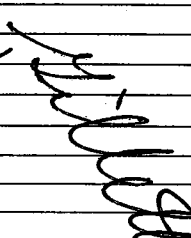
**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING**

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
2	SHOWER	1.25	2 50
3	LAVATORY	1.25	3 75
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 7 OUTLETS	1.50	1 50
2	OUTLETS OVER 5 PER SYSTEM	.30	60
1	BAR SINK		1 25
		PERMIT \$	2 00
		TOTAL FEE	21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

**SIGNATURE
OF PERMITTEE**

BUILDING ADDRESS		23512 S OAKREST LANE	
LOCALITY		LOMITA	
NEAREST CROSS ST.		NORMANDIE & SEPULVEDA	
OWNER		R. A. WATT	
MAIL ADDRESS		16901 S WESTERN	
CITY		GARDENA	TEL. NO.
CONTRACTOR		SAFEWAY PLBG. & HTG.	
ADDRESS		Box 526	
CITY		NORWALK	TEL. NO. UN 82233
CONTRACTOR'S REGISTRATION NO.		142934	STATE COUNTY <input type="checkbox"/>
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	2	10	10/10/65
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE	75		
W. H.	-30	30	
W. H.	-50	45	
DRY		20	
L. L.		25	
BBQ		50	
REF		3	
FAU.			
APPROVALS			
UNDER SLAB WORK	5-6-65	INSPECTOR'S SIGNATURE	
ROUGH PLUMBING	6-17-65		
GAS PIPING			
GAS VENT			
HOT WATER HEATER	8-23-65		
PLUMBING FIXTURES	8-23-65		
GAS TEST	8-3-65		
UTILITY CO. NOTIFIED	8-26-65		
FINAL	8-23-65		

INSPECTOR COPY

VALIDATION

СК.

M. O.

CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

LAC 16386 MAY 4 5 A 21.85 37

1638 05/04/1965

Daniel

CE808 3-64
76A642D

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 33

BLOCK TRACT 29420

SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS Res

CONTRACTOR Balume

ADDRESS 13000 Ocean Ave

CITY La Mirada TEL. NO. 9410289

REGISTRATION NO. 042157540 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	<u>5</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION

PERMIT \$ 2 00

TOTAL FEE 7 -

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 11 DAY OF 19

OWNER OR OWNERS AGENT Thw

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

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SIGNATURE OF PERMITTEE Balume

BUILDING ADDRESS 23512 Lakewood Lane

LOCALITY Normandie & Lyndalvada

NEAREST CROSS ST.

OWNER RQ Watt

MAIL ADDRESS

CITY TEL. NO.

DISTRICT NO. 12 GROUP I BK MAP PG PROCESSED BY Whing

CONNECTION DATA

STATION 7+59 DEPTH

MANHOLE REFERENCE

TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. 7037

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 11/14/65 Whing

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

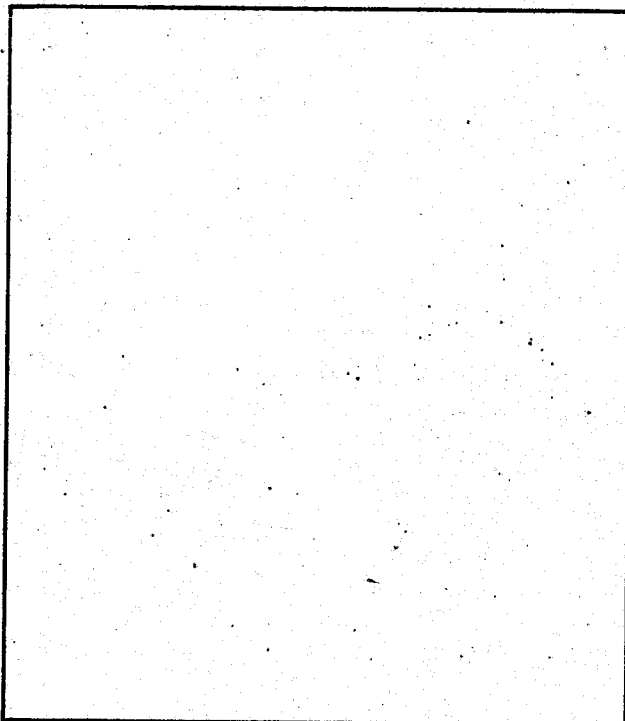
LAC 60883 JUL 14 1965 7.00

Watt

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES